Notice of Special Public Meeting

Falls County Emergency Services District Number 2 Commissioners

THIS IS TO GIVE NOTICE THAT A MEETING OF THE COMMISSIONERS OF THE FALLS COUNTY EMERGENCY SERVICES DISTRICT #2 WILL BE HELD ON MONDAY, THE <u>17th</u> DAY OF <u>November 2025</u>, AT <u>6:30P.M.</u>, AT THE CHILTON VOL. FIRE DEPT., CHILTON, TEXAS. BUSINESS FOR SAID MEETING IS SET OUT HEREIN OF THE FOLLOWING AGENDA.

I HEREBY CERTIFY THAT SUCH NOTICE WAS POSTED BY 6:00P.M., GIVING THE REQUIRED SEVENTY-TWO

(72) HOUR NOTICE FOR PUBLIC HEARINGS. SAID NOTICE IS HEREBY POSTED ON THE PUBLIC BULLETIN

BOARD AT THE FALLS COUNTY COURT HOUSE, MARLIN, TEXAS AND THE UNITED STATES POST OFFICE,

CHILTON, TEXAS.

Rachael Price, Deputy Secretary

AGENDA

Call Meeting to Order – Determining Quorum

II. Ambulance Reports-City Ambulance Service

III. Reading and Approval of Previous Meeting Minutes

IV. Treasurer's Report and Taxes collected YTD

V. Old Business/Unfinished Business

VI. Open Forum for public comment (3 minutes per person)

VII. New Business

Elect Officers for 2026

Approval of Bills to be paid in 2026

Falls Co. Appraisal District ballot 2026

VIII. Executive Session

IX. Adjourn

NOV 10 2025